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In the City of Charleston St. Michael and All Angels September 30, 2018 8:00 a.m. Holy Eucharist page 5 9:00 a.m. Family Eucharist page 8 11:00 a.m. Choral Eucharist ... the Devil and Satan, the deceiver of the whole world " he was thrown down to the earth, and his angels were thrown down with him. Then I

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immortalized the flapper and her dance, the Charleston, as quintessential symbols of the time. The dance and the "new woman" were solidly entwined for one glorious year, mid-1926 to mid-1927. Although other dances replaced it, the Charleston, an indigenous American jazz dance, has made frequent comebacks in one form or another ever since.

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### **The War of the American Revolution - from the Center of**

2 Commissioned by the Charleston Community Band, Charleston, South Carolina, Stephen B. Giove, Conductor In honor of Earl R. Mays, Edwin S. Toporek, Herbert L. Day and John R. Spitzer, past conductors, for their faithful service to education, music and musicians.

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From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, Good Lord, deliver us. From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, Good Lord, deliver us.

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Though she's been dead for almost 200 years, Charleston is in love Lavinia Fisher. Or rather the legend of Lavinia Fisher. According to legend, Lavinia had a way with men, particularly her husband John. John and Lavinia ran the Six Mile House, located as stated, six miles north of Charleston.

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