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One of the key assumptions of Renaissance studies in recent years has been that sexuality is inextricably intertwined with other registers of early modern social life.

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Before the eighteenth-century rise of the ideology of intimacy, sexuality was defined not by social affiliations but by bodies. In "Before Intimacy," Daniel Juan Gil examines sixteenth-century English literary concepts of sexuality that frame erotic ties as neither bound by social customs nor transgressive of them, but rather as loopholes in people's experiences and associations.

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the conflict inherent in asocial sexuality as sadomasochism while the sonnets attempt to find a way out of the contradictions of Petrarchan conventions but nonetheless results in an asocial, nonfunctional eroticism that, as in the examples of

Daniel Juan Gil. <italic>Before Intimacy: Asocial

Before Intimacy intervenes, finally, in a well-established trajectory of queer historicist work, initiated by

Jonathan Goldberg and the late Alan Bray, which has demonstrated the extent to which ...

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Description: Established in 1990, the *Journal of the History of Sexuality* (JHS) illuminates the history of sexuality in all its expressions, recognizing various differences of class, culture, gender, race, and sexual orientation. Spanning geographic and temporal boundaries, JHS provides a much-needed forum for historical, critical, and theoretical research in this field.

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